**Unit 1 Section 4 Question 49**

The motor vehicles ledger account is shown below for the month of October.

**Motor vehicles**

|  |  |  |  |
| --- | --- | --- | --- |
| Details | Amount | Details | Amount |
| Balance b/f | 45,000 | Journal | 8,230 |
| Bank | 11,200 |  |  |